



DEPARTMENT OF CHEMISTRY  
UNIVERSITY OF DELHI  
DELHI-110007

CD/1133

Dated: 06.11.2017

**ADVERTISEMENT FOR APPOINTMENT OF  
ASSISTANT PROFESSOR(S) (Ad-Hoc)**

Applications are invited in prescribed format for 13 posts\* of Assistant Professor (s) on Ad-hoc basis and 19 Guest Faculties in Inorganic, Organic & Physical Chemistry.

This advertisement is being issued in pursuance to the decision of the University of Delhi conveyed vide Ref. No. Estab (T)/V/011/2017-18 Chem/Ad-hoc/Guest/13538 dated 11.08.2017 and EC resolution No. 120 (8) dated 27.12.2007.

All interested candidates of category I, II, III, IV and V of the Ad-hoc panel (2014-2017) should send their detailed application in the prescribed format in advance, to the undersigned **latest by 30<sup>th</sup> November 2017**, along with their original certificates in respect of their age, qualifications and experience etc. Applications along with all documents may kindly be mailed to [hodchemistrydu@gmail.com](mailto:hodchemistrydu@gmail.com) and **hard copy be submitted in the Office of the Head, Department of Chemistry, University of Delhi, Delhi-110007.**

The reservation for SC/ST/OBC and other will be as per Delhi University guidelines.

The appointments will be made purely on Ad-hoc basis as per the University rules (EC Resolution No. 267 dated 25.03.2017). The selected candidates will be expected to teach core and/or advanced level papers of M.Sc. Course, besides conducting Practical Classes of these courses.

Some candidates may be appointed as Guest Faculty depending upon the requirement, University reserves the right not to fill up any post.

**Please note that NO TA/DA will be paid to the candidate for appearing for the interview.**

**\*Number of Posts of Assistant Professor and Guest Faculty may increase or decrease. University reserves the right not to fill up any post.**

Professor Ramesh Chandra  
Head of the Department

UNIVERSITY OF DELHI  
**Delhi – 110007**

**APPLICATION FORM FOR ENPANELMENT FOR THE POST OF  
ASSISTANT PROFESSOR (AD-HOC) BASIS-2016-2017**

1. College/Department Applied For : .....
2. Name (in block letters) Mr./Ms./Dr. : .....
3. Father's/Husband's Name : .....
4. Date of Birth : .....
5. Category (General/SC/ST/OBC/Physically Handicapped) : .....
6. Mailing address : .....  
.....  
.....  
Pin Code .....  
E-mail .....  
Telephone No. ....  
Mobile .....
7. Permanent address : .....  
.....  
.....  
Pin Code .....
8. Marital status : .....
9. Nationality : .....
10. (i) Whether enrolled in the previous Ad-hoc Panel : .....  
(ii) If Yes, mention the following:  
(a) Form No.: .....  
(b) S.No. : .....  
(c) Panel Enrolled: (i) Ad-hoc Panel – Jun/Jul 2016  
(ii) Supplementary Ad-hoc Panel – Nov/Dec 2016  
(d) Is there any change in the information, from the previous panel enrolled? (i) Yes (ii) No

If yes, kindly specify the changes in a separate sheet.

11. Academic Qualifications

<b>Examination Passed</b>	<b>Name of Degree</b>	<b>Year</b>	<b>Name of Board/University</b>	<b>School College Attended</b>	<b>Subjects</b>	<b>% of Marks</b>	<b>Division</b>
Class X							
Class XII							
Graduation							
Post-Graduation							
M.Phil.							
Ph.D.							
Post Doc.							
Any other qualifications							

Title of Ph.D Thesis and year of submission .....

.....

12. Have you passed UGC/CSIR/JRF Test or its equivalent? : .....

If Yes, indicate the month & year of exam. ....

13. Teaching Experience (at University/College Level in chronological order)

<b>Name of College/Institution</b>	<b>Designation</b>	<b>Nature of Appointment (ad-hoc/Temporary)</b>	<b>Class Taught (Hons./Pass)</b>	<b>Basic salary last drawn and pay scale</b>	<b>Period</b>

14. Experience:

- (a) Teaching : .....years..... Months  
 (b) Research (Excluding M.Phil./Ph.D. research) : .....years..... Months  
 (c) Total : .....years..... Months

(Note: Please ensure that the periods of teaching and research experiences claimed do not overlap.)

15. Names and Address of two Referees:

- (i) ..... (ii) .....  
 .....  
 .....  
 .....

**Recommendations from two Referees, not related to the applicant, who are scholars closely acquainted with the applicant’s academic training, accomplishments and capabilities, should preferably be obtained in sealed envelopes and attached with this application, or they be requested to send them directly to the Recruitment Cell of the University by post (not by e-mail)**

**DECLARATION**

I declare that the information given in this application is correct to the best of my knowledge and belief and nothing has been suppressed.

Date: .....

Signature of the applicant

**Instructions\***

For OBC Category only: Kindly refer to the Central List of Backward Classes at <http://www.ncbc.nic.in/centrallistifobc.html> and mention the following (along with attaching the relevant certificate):

1. State from where the certificate is issued : \_\_\_\_\_  
 2. Caste name : \_\_\_\_\_  
 3. Entry No. in the Central List : \_\_\_\_\_

**ANNEXURE – I**

1. Research Guidance: Number of scholars who have been awarded M.Phil/Ph.D. degrees under your supervision; both as Guide & Co-Guide

(a) M.Phil Degree : Submitted ..... Awarded .....

(b) Ph.D Degree : Submitted ..... Awarded .....

2. Research Projects undertaken (other than that for a research degree)

<b>Subject of Research</b>	<b>Date of Commencement</b>	<b>Date of Completion</b>	<b>Emoluments Drawn</b>	<b>Under whose Auspices</b>

3. Publications: (Give the number of publications)

	<b>Published</b>	<b>Impact Factor</b>	<b>Accepted for Publication</b>	<b>Communicated</b>
<b>(a) Books</b>	ISSN/IBBN No.: Year: Volume: Page No.:			
<b>(b) Research Papers/ Articles</b>	Journal Name: Year: Volume: Page No.:			

N.B. Please attach a separate sheet listing Books/Articles under each of the above-mentioned categories. In those cases where they have been published, please mention

the title, the name of the publisher/the name of the journal, the year of publication, whether written in collaboration etc. In the absence of these details, the information furnished under this column will not be given any consideration.

4. Mention briefly your experience/activities under the following heads, including the positions held, if any:

(a) University/College administration

(b) Extra-curricular activities of students

(c) Residential life of students

(d) Awards/Achievements:

i. National : .....

ii. International : .....

5. Knowledge of languages, including Indian languages: (Underline mothertongue and indicate examination(s) passed, if any)

.....

6. Have you undertaken any foreign travel for academic purposes? If yes, give details below:

Country/Countries visited	Institution & Duration	Purpose of visit

7. Please indicate how you fulfill the desirable qualifications, if any, indicated for the post.

8. Total API Score: .....